

## Office of Public Charter School Financing and Support

## **Attachment B Credit Enhancement Application**

| Public Charter School Information   |                   |                                    |  |  |  |  |  |
|---|-------------------|------------------------------------|--|--|--|--|--|
| Name of Public Charter School:  |                   |                                    |  |  |  |  |  |
| Address:  | City              | Zip Code                           |  |  |  |  |  |
| Contact Person:   | Title:            |                                    |  |  |  |  |  |
| Phone:  | E-Mail:           |                                    |  |  |  |  |  |
| Year Established: Current Enr   | rollment: Ward    |                                    |  |  |  |  |  |
| Charter Renewal Date: Original Chartering Authority:  |                   |                                    |  |  |  |  |  |
| Waiting List: Average Class Size:   | Student/Tea       | scher Ratio:                       |  |  |  |  |  |
| Percentage of students eligible for free/reduced price lunch: Average Daily Rate of Attendance:               |                   |                                    |  |  |  |  |  |
| Accreditation:  |                   |                                    |  |  |  |  |  |
|   |                   |                                    |  |  |  |  |  |
| Credit Enhancement Request  |                   |                                    |  |  |  |  |  |
| Credit Enhancement Amount Requested: Terms Requested:   |                   |                                    |  |  |  |  |  |
| Senior Lender Requesting Credit Enhancement:  |                   |                                    |  |  |  |  |  |
| Have you received a Commitment Letter or Term Sheet from all Senior Lenders?                                  |                   |                                    |  |  |  |  |  |
| Commitment Letter Term Sheet  | None              |                                    |  |  |  |  |  |
| Note: Please include a copy of all Commitment Letters or Term Sheets with your application.                   |                   |                                    |  |  |  |  |  |
| Estimated date of closing:  |                   |                                    |  |  |  |  |  |
|   |                   |                                    |  |  |  |  |  |
| Project Information   |                   |                                    |  |  |  |  |  |
| The following information relates to the real property that is subject to the request for credit enhancement. |                   |                                    |  |  |  |  |  |
| Is the project:   | ent New Construct | ion                                |  |  |  |  |  |
| Property Address: City  | Zip Code _        | Ward                               |  |  |  |  |  |
| Anticipated Project Start Date:   | Completion Date   | e:                                 |  |  |  |  |  |
| Appraised or market value of completed project:   |                   | (Please include copy of appraisal) |  |  |  |  |  |

| Total number of classroom   | Total number of classrooms (as completed): Classroom square footage: |                 |                         |        |        |  |
|---|--|-----------------|-------------------------|--------|--------|--|
| Square footage of complete  | ootage of completed building: Project cost per square foot:          |                 |                         |        |        |  |
| The property is/will be:  Owned   |  |                 |                         |        |        |  |
|   |  |                 |                         |        |        |  |
| If acquisition, is the facility under a Purchase Agreement?   Yes   No (please provide copy of purchase agreement)  |  |                 |                         |        |        |  |
| If leased, when does the lease expire? (please include copy of lease agreement)   |  |                 |                         |        |        |  |
| Name and address of landlord:   |  |                 |                         |        |        |  |
| rame and address of familia   | oru  |                 |                         |        |        |  |
| Do you intend to lease out space?   Yes No (If yes, please include tenant information and copy of lease agreement)  |  |                 |                         |        |        |  |
|   |  |                 |                         |        |        |  |
| Project Team:   |  |                 |                         |        |        |  |
| Architects:   |  |                 |                         |        |        |  |
| Construction:   |  |                 |                         |        |        |  |
| Project Management:   |  |                 |                         |        |        |  |
|   |  |                 |                         |        |        |  |
| Sources of Funds  | Amount   |                 | Uses of Funds           | Amount |        |  |
| Senior Lender   | \$   |                 | Land/Building Purchase  | \$     |        |  |
| Subordinate Lender  |  |                 | Construction Hard Costs | \$     |        |  |
| School Contribution   | \$   |                 | Construction Soft Costs | \$     |        |  |
| Other   | \$   |                 | Closing Costs           | \$     |        |  |
|   |  |                 | Other                   | \$     |        |  |
| TOTAL   | \$   |                 | TOTAL                   | \$     |        |  |
|   |  |                 |                         |        |        |  |
| Current Debt Service/I  |  | ther Outstandin | <u> </u>                |        |        |  |
| Name of Credite   | or   | Amount          | Terms                   |        | Status |  |
| 1.  |  | \$              |                         |        |        |  |
| 2.  |  | \$              |                         |        |        |  |
| 3.  |  | \$              |                         |        |        |  |
|   |  |                 |                         |        |        |  |
| Signatures  |  |                 |                         |        |        |  |
| The signer(s) certifies that he/she is authorized to execute this Application for the School named ("Applicant") and that all the information and documents submitted, including financial statements, are true, correct and complete. The signer(s)  |  |                 |                         |        |        |  |
| authorizes the Office of the State Superintendant of Education (OSSE) ("Lender") to obtain any and all reports from oversight entities. The signer(s) further agrees to notify the Lender promptly of any material change in any such information. The signer(s) further authorizes the Lender to obtain balance and payoff information on all accounts requiring |  |                 |                         |        |        |  |
| payoff as a condition of granting credit. The signer(s) understands and agrees that this application is subject to underwriting and final credit approval by the Credit Committee.  |  |                 |                         |        |        |  |
| and writing and man erear approvately the Great Committees  |  |                 |                         |        |        |  |
|   | Title Executive Director/Head of School Date                         |                 |                         |        |        |  |
|   |  |                 |                         | Date   |        |  |
| Signature   |  | Title           |                         | I      | Date   |  |
| Please include copy of Board of Directors Resolution authorizing the submission of this application.  |  |                 |                         |        |        |  |